

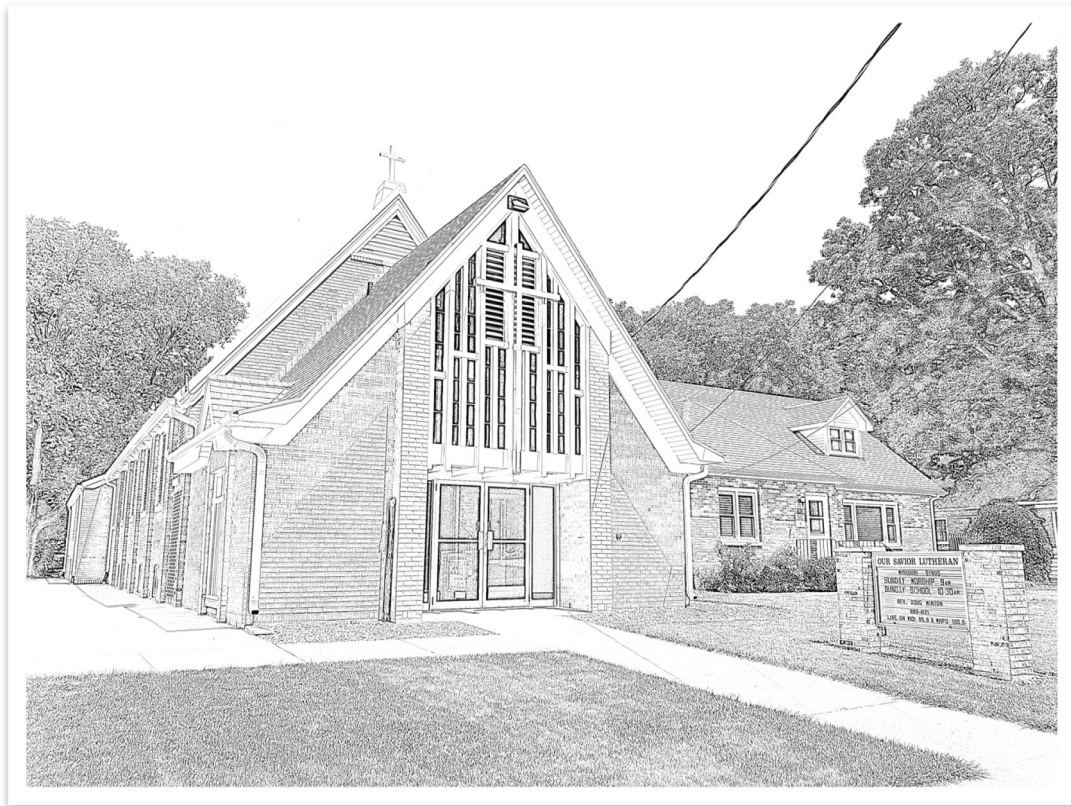
# Our Savior Lutheran Church

Pastor Doug Minton

209 West Jones Street, Milford, IL

Email: [pastor@oursaviormilford.com](mailto:pastor@oursaviormilford.com)

Phone: (815) 889-4121 Cell: (507) 626-0202



## Fourteenth Sunday after Pentecost

August 25, 2024

# Matins

## Opening Hymn

## “Jesus, Thy Blood and Righteousness”

*LSB 563*



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a



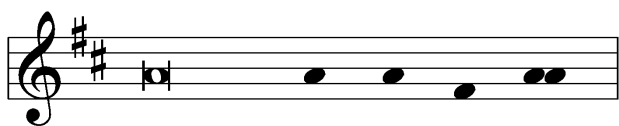
these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.  
ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
Tune: George J. Elvey, 1816–93  
Text and tune: Public domain

# Opening Versicles

LSB 219



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



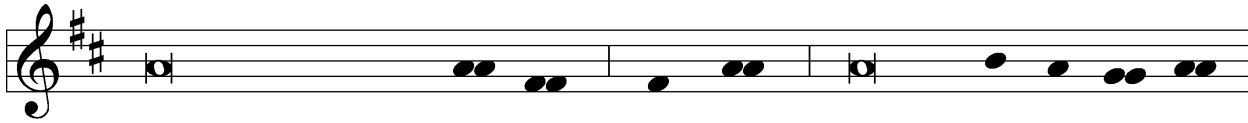
**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

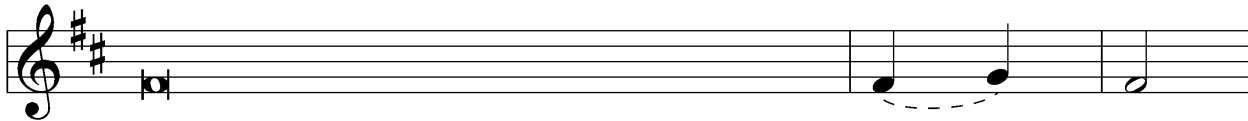


**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.

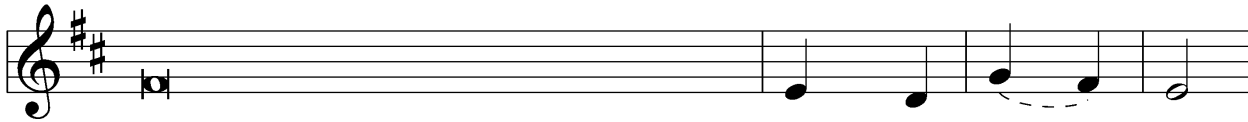


**C** O come, let us wor-ship Him.

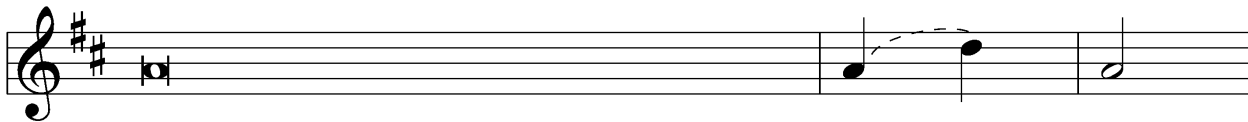
Venite



**C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
 5 Glory be to the Father and . . . . . to the Son



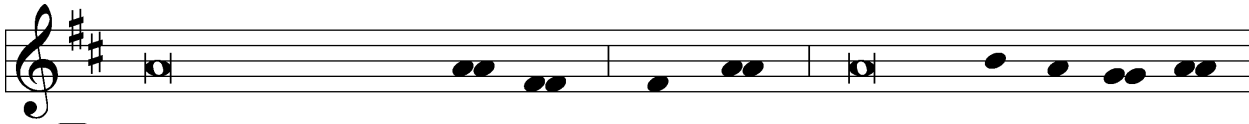
1 let us make a joyful noise to the rock of our sal-va-tion.  
 2 and a great . . . . . king a-bove all gods.  
 3 and His hand . . . . . formed the dry land.  
 5 and to the . . . . . Ho-ly Spir-it;



1 Let us come into His presence with thanks-giv-ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be-gin-ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al-so.  
 3 let us kneel before the . . . . . Lord, our mak-er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for ev-er. A-men.



**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



**C** O come, let us wor-ship Him.

## Psalm 14

<sup>1</sup>The fool says in his heart, “There | is no God.”\*  
They are corrupt, they do abominable deeds,  
there is none | who does good.

<sup>2</sup>**The LORD looks down from heaven on the chil- | dren of man,\***  
**to see if there are any who understand,**  
**who seek | after God.**

<sup>3</sup>They have all turned aside; together they have be- | come corrupt;\*  
there is none who does good,  
not | even one.

<sup>4</sup>**Have they no knowledge, all the evil- | doers\***  
**who eat up my people as they eat bread**  
**and do not call up- | on the LORD?**

<sup>5</sup>There they are in great | terror,\*  
for God is with the generation of the | righteous.

<sup>6</sup>**You would shame the plans | of the poor,\***  
**but the LORD is his | refuge.**

<sup>7</sup>Oh, that salvation for Israel would come out of | Zion!\*  
When the LORD restores the fortunes of his people,  
let Jacob rejoice, let Israel | be glad.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

Office Hymn

“Lord, Help Us Ever to Retain”

LSB 865



1 Lord, help us ev - er to re - tain The Cat - e -  
 2 Help us Your ho - ly Law to learn, To mourn our  
 3 Hear us, dear Fa - ther, when we pray For need - ed  
 4 Lord, when we fall or go a - stray, Ab - solve and



chism's — doc - trine plain As Lu - ther taught the  
 sin and from it turn In faith to You and  
 help from day to day That as Your chil - dren  
 lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.  
 to Your Son And Ho - ly Spir - it, Three in One.  
 we may live, Whom You bap - tized and so re - ceived.  
 ment in - crease Our faith till we de - part in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.  
 Tune: As hymnodus sacer, 1625, Leipzig  
 Text and tune: Public domain

Old Testament

Isaiah 29:11-19

**L** A reading from Isaiah, chapter 29.

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.”

<sup>12</sup>And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

<sup>13</sup>And the Lord said:

“Because this people draw near with their mouth  
 and honor me with their lips,  
 while their hearts are far from me,  
 and their fear of me is a commandment taught by men,

<sup>14</sup>therefore, behold, I will again  
 do wonderful things with this people,  
 with wonder upon wonder;  
 and the wisdom of their wise men shall perish,  
 and the discernment of their discerning men shall be hidden.”

<sup>15</sup>Ah, you who hide deep from the LORD your counsel,  
 whose deeds are in the dark,

and who say, “Who sees us? Who knows us?”  
<sup>16</sup>You turn things upside down!  
 Shall the potter be regarded as the clay,  
 that the thing made should say of its maker,  
 “He did not make me”;  
 or the thing formed say of him who formed it,  
 “He has no understanding”?  
<sup>17</sup>Is it not yet a very little while  
 until Lebanon shall be turned into a fruitful field,  
 and the fruitful field shall be regarded as a forest?  
<sup>18</sup>In that day the deaf shall hear  
 the words of a book,  
 and out of their gloom and darkness  
 the eyes of the blind shall see.  
<sup>19</sup>The meek shall obtain fresh joy in the LORD,  
 and the poor among mankind shall exult in the Holy One of Israel.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Epistle Reading

*Ephesians 5:22-33*

**L** A reading from Ephesians, chapter 5.

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.

<sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

**L** A reading from Mark, chapter 7.

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,  
 but their heart is far from me;  
<sup>7</sup>in vain do they worship me,  
 teaching as doctrines the commandments of men.’

<sup>8</sup>You leave the commandment of God and hold to the tradition of men.”

<sup>9</sup>And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup>But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do.”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

Common Responory

LSB 221

Verse To Refrain

**L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
 2 Blessed are those who hear the Word of God and keep— it.  
 3 Glory be to the Father and to the Son and to the Holy Spir - it.

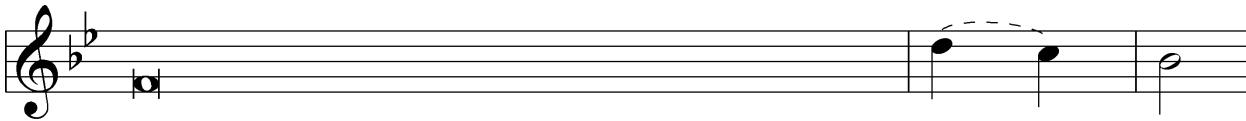
Refrain

**C** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

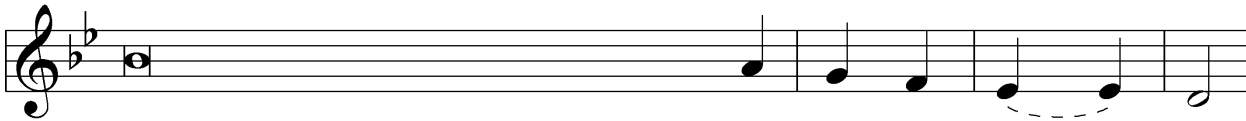


Te Deum

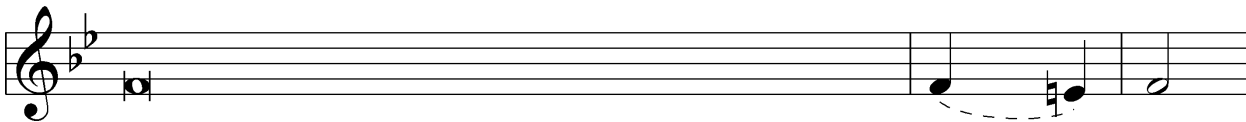
LSB 223



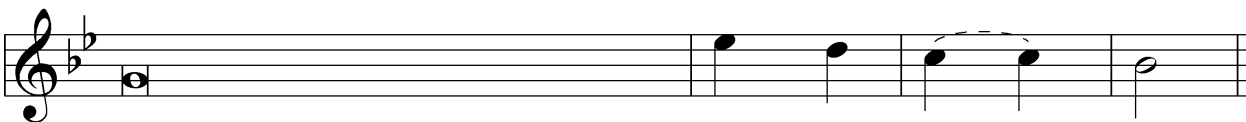
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;
- 3 The noble army of martyrs . . . . . praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl-edge You:

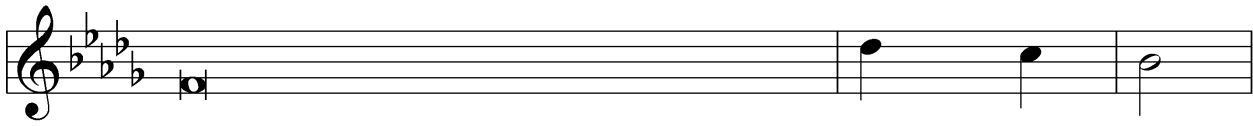


- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles . . . . . praise — You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, . . . . . O — Christ;

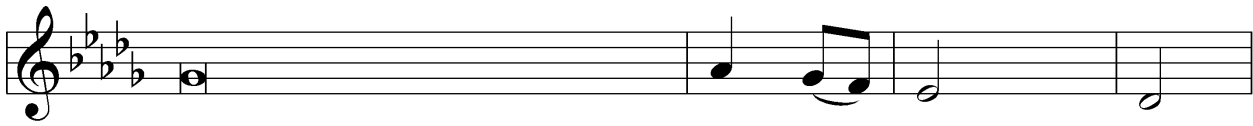


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the . . . . . proph-ets praise — You.
- 3 also the Holy . . . . . Ghost, the Com-fort - er.
- 4 You are the everlasting Son . . . . . of the Fa - ther.

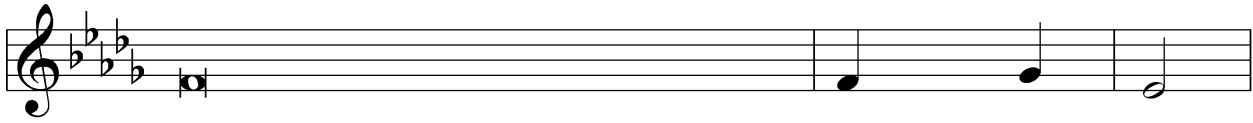
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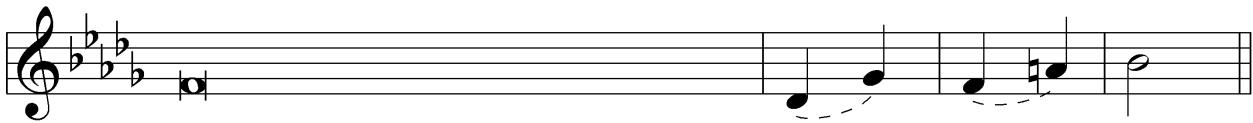
5 When You took upon Yourself to de - liv - er man,  
6 You sit at the right . . . . . hand of God



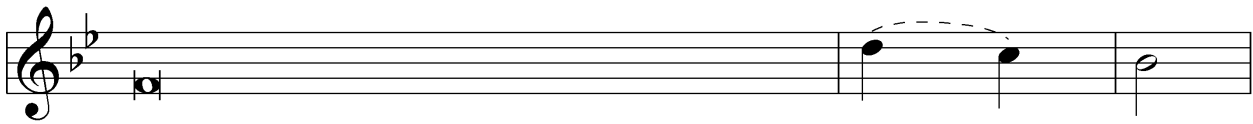
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



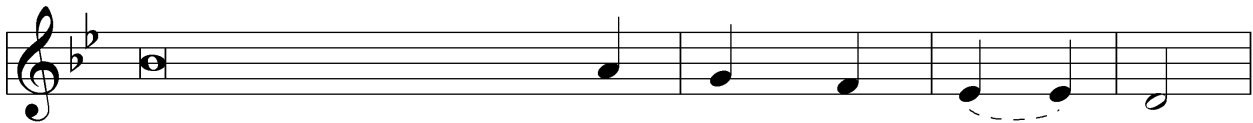
5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



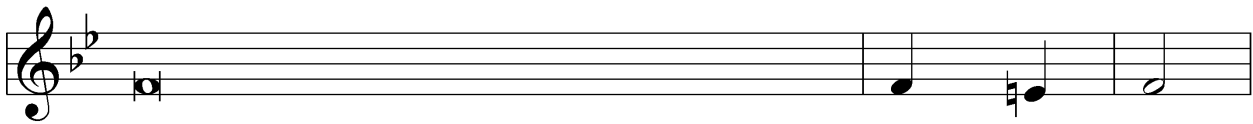
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



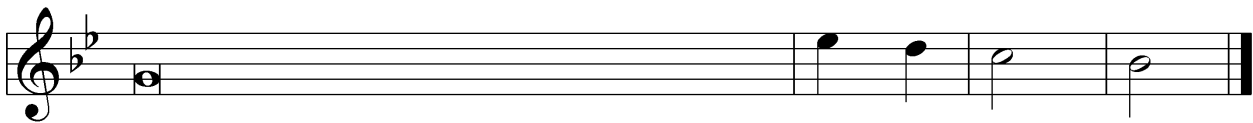
7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

## Offering and Prayer

### Kyrie

LSB 227



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

### Lord's Prayer

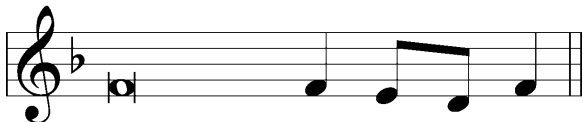
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Collects



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

### Prayer of the Church

**P** In peace let us pray to the Lord:

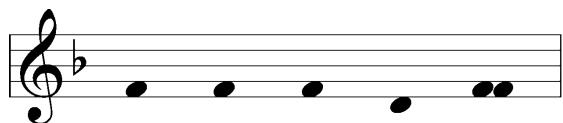
**C** Lord, have mercy. . . .

## Collect of the Day

### Collect for Grace

### Benedicamus

*LSB 228*



**L** Let us bless the Lord.



**C** Thanks be to God.

### Benediction

*LSB 228*



**P** The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

## Closing Hymn

## “My Hope Is Built on Nothing Less”

LSB 575



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils His love - ly face, I rest on  
3 His oath, His cov - e - nant and blood Sup - port me  
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my  
His un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

### *Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901

Text and tune: Public domain

## Acknowledgments

Matins from Lutheran Service Book

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## Events This Week

**Today:** Worship at OSLC, 9am  
**Today:** Worship at Good Shepherd, 10:45am  
**Monday:** Comforters, 1pm  
**Wednesday:** Acts Bible Study, 10am  
**Wednesday:** *Bulletin Deadline, 10am*  
**Thursday:** Women's Bible Study, 6:30pm  
**Saturday:** Worship at Idaville, 6pm

## Those Serving at OSLC

	8/25/24	9/1/24
<b>Elder</b>	Con Campbell	Neil Rieches
<b>Organist</b>	Linda Kellerhals	Linda Kellerhals
<b>Radio Monitors</b>	Brian Neukomm Neil Rieches	Charlene Rieches Patty Bruens
<b>Sound Board</b>	Patty Bruens	Patrick Teig
<b>Greeters</b>	Mary Kamin Paula Justice	OSLC Youth Group
<b>Acolyte</b>	Jackson Lavicka	Ellie Schwartz
<b>Head Usher</b>	Justin Lavicka	John Lee
<b>Altar Guild</b>	Marilyn Reeves Chris Schroeder	Sheila Selk Renee Minton

## Announcements

**WEDNESDAY MEAL AND FELLOWSHIP:** We will have our Wednesday Fellowship meal September 4th at 6pm. This month we will have a Taco Bar and our free will donation will go to Backpack Blessings. Talk to Renee if you can bring an item – cheese, lettuce, etc. We will fire up the bingo wheel and see if the men dominate again this month!

**NO CHRISTIAN EDUCATION** next week as it is Labor Day weekend.

**THANK YOU** to Jacob Bergstedt for preaching today. Jacob will head back to Concordia Theological Seminary in Fort Wayne soon to begin his second year of study. Please continue to keep him in your prayers.

**LADIES BIBLE STUDY** will begin Thursday, August 29th at 6:30pm in the fellowship hall. This is a 6-week study on various Psalms that point us to Christ as the Messiah. I still have 2 books available if you want to join. Talk to Pastor to get your book today. Cost of the book is \$5.

**WHO WANTS PIE AND ICE CREAM?!?!?!?** Prairieview Fall Festival will be held September 6th and 7th. Our Savior will be serving ice cream and pie again this year on Friday, September 6, 2024, from 3p - 7p. I am looking for 4 volunteers to work in 1 hour shifts. Please see the sign up sheet on the bulletin board in the Narthex. If you have any questions, please contact Kendra at 815-867-7407. I like peanut butter pie; what is your favorite?

**PRAIRIEVIEW FALL FESTIVAL - FRUIT PIES!** Our Savior has been asked to provide 6 fruit pies for the fall festival fish fry. If you are able to provide a fruit pie, please see the sign up sheet on the bulletin board in the Narthex. Pies will need to be on the kitchen counter at Our Savior no later than 8:00a on Friday, September 6, 2024. If you have any questions, please contact Kendra at 815-867-7407. Happy Baking and thank you!!

### **FISH, MUSIC, TRACTORS, CARS, PORK CHOPS AND QUILTS**

Make plans to attend the 50 Years of Celebrating Prairieview Lutheran Homes on Friday, September 6th and Saturday, September 7th. The festival will start on Friday with fish at 11:00a and again at 4:00p with music, vendors, silent auction and pie with ice cream served by Our Savior folks all afternoon and evening. Saturday will begin with food again, porkburgers and hotdogs at 11:00a and pork chop dinner begins at 4:00p. Other festivities include, the first annual Variety Show, tractor show and kiddie tractor pull, car show, bounce houses, games and don't forget about the Quilt Auction at 3:00p. Mark your calendars for a fun-filled day and See you there! Flyers are located in the Narthex or if you have any questions, please see Doug Benner.

**LWML FALL RALLY** will be held Tuesday, September 10<sup>th</sup> at Immanuel Lutheran in Loda. The theme for the day is "Seek the Lord" and is based on Hosea 10:12. Registration will start at 8am with opening devotions starting at 9am. The guest speaker will be Rev. Martin Eden talking about his efforts in Uganda. In-gathering will be monetary gifts for the Hands of Christ Food Pantry in Paxton.

**LUTHERANS FOR LIFE QUOTE** "We live in the presence of evil. Some of it is twisted to sound good. We hear of 'the compassionate relief of suffering' or 'death with dignity' or 'right to health care' or 'simple medical procedure.' You know many more. God calls us to confront these with His truth, to reveal the evil behind them. God calls us to educate fellow Christians in His truth so they do not end up 'possessed' by this way of thinking. God calls us to call evil what it is, but also to share the truth of what God has done about evil. For that we fix our gaze upon Jesus (Hebrews 12:2). He speaks to us through His Word of truth and grace." *Rev. Dr. James I. Lamb, former Executive Director of Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

## **Prayer List**

### **Those celebrating a birthday:**

Todd Brassard      Wednesday  
Patty Bruens      Wednesday  
Brenda St. Peter      Wednesday

### **Those celebrating an anniversary:**

### **Those suffering from cancer:**

Linda Buhrmester  
Nancy Tobeck  
Janet Doyle, friend of Patty Bruens  
Kim Cann, friend of Becky Bridge  
Dale Colvin, cousin of Jim Winder  
Tim Evans, brother in law of Bob Storm  
Lisa High, friend of Becky Hiles  
Kendra Howard, niece of Doug Benner  
Pamela Howard, sister of Doug Benner  
Ron Mulach, cousin of Shelle Franke  
Fred Wright, brother of Marvin Wright

### **Those requesting your prayers:**

Rich Rieches, foot surgery  
Ethel Lucht, hip surgery  
Cindy Raddatz, hand surgery  
Doug Hines, nephew of Bonnie Hines, triple bypass surgery

### **Homebound Members**

Dianne Estes  
Arlene Hines  
Dorothy Knake  
Joann Sloan  
Brenda St. Peter



**Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:**

***Armed Forces***

Karl Gibbs - serving as a chaplain in the U.S. Navy

Justin McGahan - Milford community member, serving in the U.S. Army

Corey Moore - son of Kevin and Kasey Moore, serving in the U.S. Marine Reserves

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

Kaleb Waldbeser - friend of Bob and Donna Flesher, serving in the U.S. Marine Corp.

***Law Enforcement***

Wyatt Alt - Iroquois County Sherriff Department

Thomas Wimmer - friend of Emily Hines, member of the Tilton Police Department

**Central Illinois District Congregations:** Zion in Chestnut and Christ in Clinton and David Dunlop their pastor.

**Iroquois Circuit Congregations:** Good Shepherd in Hoopeton and Immanuel in Idaville as they continue in the call process.

**Those studying at the Seminary:**

Vicar Simon Niemtschk, St. Paul in Carroll, IA

Seminarian Jacob Bergstedt, Concordia Theological Seminary, Ft Wayne, IN.

**Those serving in the Mission Field:**

Rev. Samuel Bobby, his wife Erica, and sons Judah, August, Benjamin, Simon, and Pax, our adopted international missionary, currently serving in Latvia. Rev. Bobby teaches at The Luther Academy, the seminary of the Evangelical Lutheran Church of Latvia.



# Moments with Mahlah

*For the Week of August 18, 2024*

Mahlah has had a fairly busy week, starting with church at Cornerstone, with Susan Yergler as handler, and Rod Yergler as ministry partner.

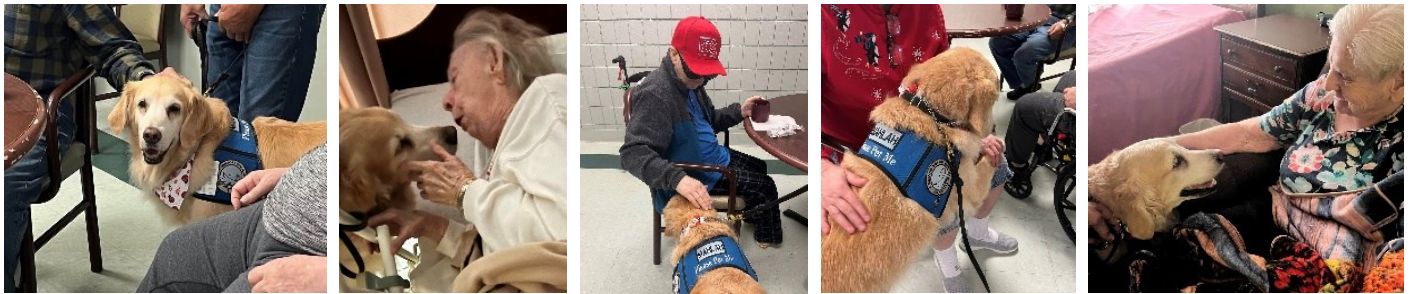
On Monday there was a postponed grooming session, with Jayne Henrichs as handler.

Wednesday brought a visit at St. Paul's, Woodworth, for the first day of school, including attending chapel with the faculty and students. Jayne was handler for this day also.

Finally, Friday brought a scheduled visit at Prairieview, with Susan and Rod Yergler once again on duty.

As all of these events came after a necessary early writing schedule, our pictures are a delightful look back a few weeks to visits we weren't able to share at the time,

On Wednesday, July 31, Mahlah enjoyed her very first visit to the Piper City Rehab and Living Center, with Dean and Jayne Henrichs as handlers.



That same week, on Friday the 2<sup>nd</sup> of August, Dean and Jayne were again Mahlah's handlers for two visits in Hoopeston, to Autumn Fields and Heritage Health.



Remember to email Mahlah at [Mahlah@K9Comfort.org](mailto:Mahlah@K9Comfort.org) if you know of an individual or organization that would benefit from a visit. Thanks for your continued support as we seek to bring the compassion, mercy, presence, and proclamation of Jesus to all.