

# Our Savior Lutheran Church

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## Seventh Sunday after Pentecost

July 7, 2024

**Welcome Visitors!**

We celebrate the Lord's Supper at this holy gathering in celebration and confession that the Word who became flesh and dwelt among us (John 1:14) is present here with His body and blood in, with, and under the bread and wine we receive at the altar (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:24-25).

Because this Sacrament is called Communion, all who come to the rail are to confess the same confession of faith. Because there are differences between denominations, we ask that you please speak to Pastor if you are not a member of a Lutheran Church - Missouri Synod congregation.

This practice is not a judgment upon anyone's faith. It is the Church's ancient practice to make sure that no one takes Jesus' body and blood to their harm (1 Corinthians 11:27-29). During the distribution, we ask that you sing the distribution hymns, meditate upon Jesus' death and resurrection as the reason for our gathering, and pray for the day that the devilish divisions between us will be abolished by the Son of God when He returns.

# Divine Service Setting One

## Opening Hymn

## “How Firm a Foundation”

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,  
2 “Fear not! I am with you, O be not dis - mayed,  
3 “The soul that on Je - sus has leaned for re - pose  
4 “When through fi - ery tri - als your path - way will lie,  
5 “Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne.”

Text: A Selection of Hymns, 1787, London, alt.  
Tune: Genuine Church Music, 1832, Winchester  
Text and tune: Public domain

## Invocation

LSB 151

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Confession and Absolution

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Psalm 123

<sup>1</sup>To you I lift up my eyes,

O you who are enthroned in the heavens!

<sup>2</sup>**Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant to the hand of her mistress,**

**so our eyes look to the LORD our God, till he has mercy upon us.**

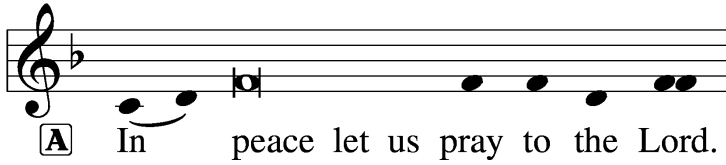
<sup>3</sup>Have mercy upon us, O LORD, have mercy upon us,  
for we have had more than enough of contempt.

<sup>4</sup>**Our soul has had more than enough of the scorn of those who are at ease,  
of the contempt of the proud.**

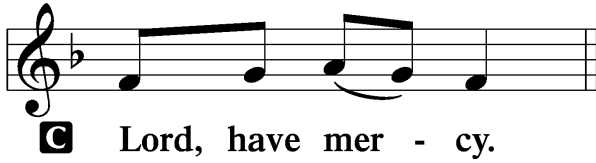
**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

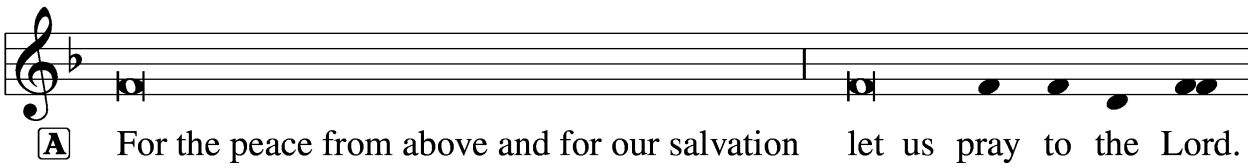
Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



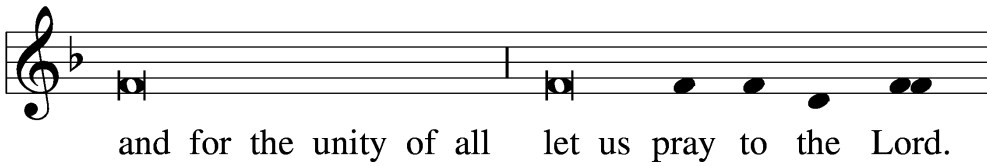
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



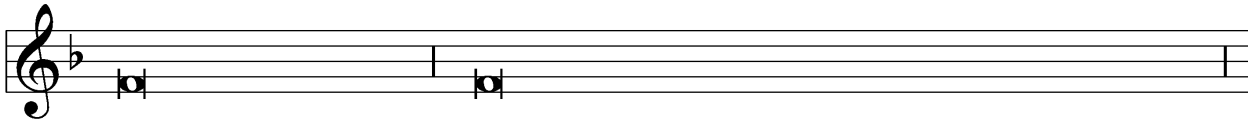
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



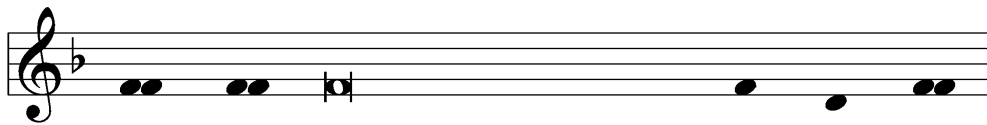
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This is the Feast

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

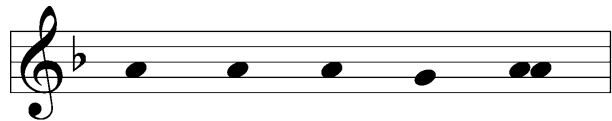


This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.



**C** A - men.

<sup>1</sup> He said to me, “Son of man, stand on your feet, and I will speak with you.” <sup>2</sup> And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. <sup>3</sup> And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. <sup>4</sup> The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ <sup>5</sup> And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

Special Music

Epistle Reading

<sup>1</sup> I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup> I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup> And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— <sup>4</sup> and he heard things that cannot be told, which man may not utter. <sup>5</sup> On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup> Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup> So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. <sup>8</sup> Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup> But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup> For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Alleluia and Verse

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the





## Sermon Hymn

## “O Christ, Our True and Only Light”

LSB 839



1 O Christ, our true and on - ly light, En - light - en  
2 Fill with the ra - diance of Your grace The souls now  
3 O gent - ly call those gone a - stray That they may  
4 Shine on the dark - ened and the cold; Re - call the  
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
lost in er - ror's maze; En - light - en those whose  
find the sav - ing way! Let ev - 'ry con - science  
wan - d'ers to Your fold. U - nite all those who  
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
in - most minds Some dark de - lu - sion haunts and blinds.  
sore op - pressed In You find peace and heav'n - ly rest.  
walk a - part; Con - firm the weak and doubt - ing heart,  
You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Andächtige Haus-Kirche, 1676, Nürnberg  
Text and tune: Public domain

## Sermon

## “My Grace is Sufficient”

2 Corinthians 12:1-10

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,**

by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

### Prayer of the Church

- P** In peace let us pray to the Lord:
- C** Lord, have mercy

### Offertory

*LSB 159*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**Preface**

*LSB 160*



**P** The Lord be with you.



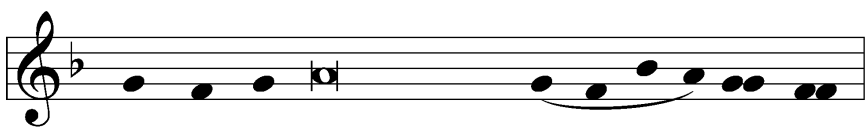
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

## Sanctus

*LSB 161*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, . . . one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{H}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{H}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

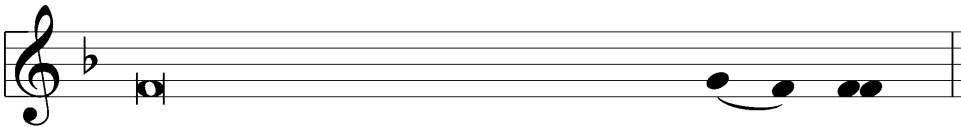
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

*LSB 163*



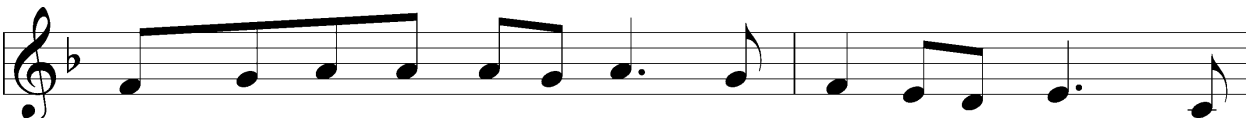
**P** The peace of the Lord be with you al - ways.



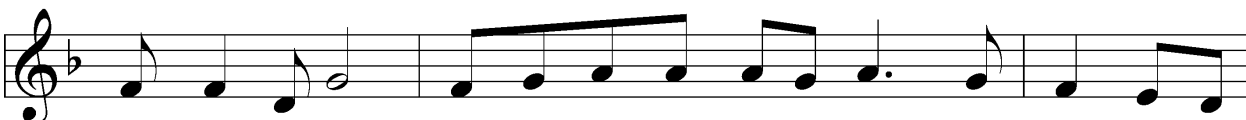
**C** A - men.

### Agnus Dei

*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

**Distribution Hymns**

**“Lord Jesus Christ, We Humbly Pray”**

*LSB 623*

1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us

feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your

bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844-1932, alt.  
 Tune: Cationale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain

## “Draw Near and Take the Body of the Lord”

LSB 637



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

## “Beautiful Savior”

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -





serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904  
 Tune: Silesian, 19th cent.  
 Text and tune: Public domain

## Thank the Lord

*LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

## Post-Communion Collect

**A** Let us pray.

**C** Amen.

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

Closing Hymn

“Sent Forth by God’s Blessing”

LSB 643

1 Sent forth by God’s bless-ing, Our true faith con-fess-ing,  
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,  
 The peo-ple of God from His dwell-ing take leave.  
 The tasks of our ev-’ry-day life we will face.  
 The Sup-per is end-ed. O now be ex-tend-ed  
 Our faith ev-er shar-ing, In love ev-er car-ing,  
 The fruits of this ser-vice in all who be-lieve.  
 Em-brac-ing His chil-dren of each tribe and race.  
 The seed of His teach-ing, Re-cep-tive souls reach-ing,  
 With Your feast You feed us, With Your light now lead us;  
 Shall blos-som in ac-tion for God and for all.  
 U-nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us  
Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.  
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.

Tune: Welsh

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110001355

Tune: Public domain

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## EVENTS THIS WEEK

**Today:** Worship at OSLC, 9am  
**Today:** Worship at Good Shepherd, 10:45am  
**Monday:** Comforters, 1pm  
**Wednesday:** *Bulletin Deadline, 10am*  
**Wednesday:** Elders Meeting, 7pm  
**Friday:** Church Basement Reserved, 10:30am  
**Saturday:** Men's Bible Breakfast, 8am  
**Saturday:** Worship at Immanuel, 6pm

## Those Serving at OSLC

	7/7/24	7/14/24
<b>Elder</b>	Neil Rieches	Justin Schroeder
<b>Organist</b>	Theta Lee	Theta Lee
<b>Radio Monitors</b>	Chris Schroeder Marilyn Reeves	Brian Neukomm Neil Rieches
<b>Sound Board</b>	Kendra Morts	Patrick Teig
<b>Greeters</b>	OSLC Youth Group	Jake and Olivia Harms
<b>Acolyte</b>	Jackson Lavicka	Henry Lange
<b>Head Usher</b>	Jake Harms	Jake Harms
<b>Altar Guild</b>	Gloria Schleef Linda Kellerhals	Gloria Schleef Linda Kellerhals

## **Announcements**

**MEN'S BIBLE BREAKFAST** is Saturday at 8am. Doug B. is our host as we finish our study of Psalms of Divine Wisdom. All men are welcome to join us for study and fellowship. We will not meet in August.

**DEEPER STILL** is a faith-based healing retreat for Post-Abortive women and men. If you, or someone you know, has been wounded by past choices, consider a confidential weekend retreat with Deeper Still. There is no cost to attend. Find more information on the flyer in the narthex.

**RADIO SPONSORSHIP:** If you have a special day you would like recognized, you can sponsor a Sunday morning radio broadcast. The cost for us to broadcast our service each week is \$150. Radio sponsorship donation is \$75 or more. Give donation and date sponsoring to Renee anytime throughout the year.

**TRAVELING BULLETINS:** Summer and vacation time is here! As you are traveling and not in attendance here at OSLC, you can find an LCMS church to attend. Go to [www.lcms.org](http://www.lcms.org), click on Locators, then Find a Church, and search the town you are visiting. Most churches have either a website or Facebook page to verify time of service or you can always call the church. Bring back your bulletin and we will put it on the bulletin board so we can see what other churches are doing.

**LUTHERANS FOR LIFE QUOTE** "Know that you too have been called to serve on behalf of life at such a time as this. God continually equips you, and you will be in awe of what He is able to do in and through you. The best part is He had it planned in the beginning (Jeremiah 1:5; Psalm 139:16; Ephesians 2:10). May you be blessed as you continue to serve life in His image!" *Jordan Killinger is President of Rice for Life – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

## **Prayer List**

### **Those celebrating a birthday:**

Cory Bushong	Today
Clara Neukomm	Today
Lillian Neukomm	Today
Sam Seyfert	Today
Marty Parsons	Monday
Cooper Brazel	Tuesday
Bridgit Schroeder	Wednesday
Connie Hartley	Saturday

### **Those celebrating an anniversary:**

Bob and Melissa Storm	Monday (24 years)
Jerry and Carmen Whaley	Thursday (26 years)

### **Those suffering from cancer:**

Linda Buhrmester  
Nancy Tobeck  
Janet Doyle, friend of Patty Bruens  
Kim Cann, friend of Becky Bridge  
Dale Colvin, cousin of Jim Winder  
Tim Evans, brother in law of Bob Storm  
Lisa High, friend of Becky Hiles  
Kendra Howard, niece of Doug Benner  
Pamela Howard, sister of Doug Benner  
Ron Mulach, cousin of Shelle Franke  
Amy Wall, cousin of Shelle Franke  
Fred Wright, brother of Marvin Wright

### **Those who mourn:**

Family and friends of Matt Williams, son in law of Patty Bruens and nephew of Joyce Williams, who died this week. Arrangements are pending.

### **Homebound Members**

Dianne Estes  
Arlene Hines  
Dorothy Knake  
Joann Sloan  
Brenda St. Peter

**Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:**

***Armed Forces***

Karl Gibbs - serving as a chaplain in the U.S. Navy

Justin McGahan - Milford community member, serving in the U.S. Army

Corey Moore - son of Kevin and Kasey Moore, serving in the U.S. Marine Reserves

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

Kaleb Waldbeser - friend of Bob and Donna Flesher, serving in the U.S. Marine Corp.

***Law Enforcement***

Wyatt Alt - Iroquois County Sherriff Department

Thomas Wimmer - friend of Emily Hines, member of the Tilton Police Department

**Central Illinois District Congregations:** Trinity in Auburn and Martin Kaufmann her pastor.

**Iroquois Circuit Congregations:** Trinity in Cissna Park and St. John in Ash Grove and Dale Fjordbotten their pastor. Good Shepherd in Hoopeston and Immanuel in Idaville as they continue in the call process.

**Those studying at the Seminary:**

Seminarian Simon Niemtschk, Concordia Seminary, St. Louis, MO

Seminarian Jacob Bergstedt, Concordia Theological Seminary, Ft Wayne, IN.

**Those serving in the Mission Field:**

Rev. Samuel Bobby, his wife Erica, and sons Judah, August, Benjamin, Simon, and Pax, our adopted international missionary, currently serving in Latvia. Rev. Bobby teaches at The Luther Academy, the seminary of the Evangelical Lutheran Church of Latvia.



# Moments with Mahlah

*For the Week of June 30, 2024*

Mahlah began her mostly holiday week in Indiana. She and handler Diane Costello attended St. John's in Rensselaer, where they were very happy to meet up with an "old" friend, Maddy. First picture is Maddy in 2017, and second is Maddy now, still a good friend to Mahlah. After church they accompanied Pastor Mueller as he conducted chapel services at the George Ade Memorial Health Center in Brook, Indiana. This only happens on fifth Sundays, so lots of friends were happy to greet Mahlah.



Because of our early deadline last week, we were unable to share last week's visits, so now we look back to Mahlah's visits to the Iroquois Resident Home, the ARC, and Prairieview.



Remember to email Mahlah at [Mahlah@K9Comfort.org](mailto:Mahlah@K9Comfort.org) if you know of an individual or organization that would benefit from a visit. Thanks for your continued support as we seek to bring the compassion, mercy, presence, and proclamation of Jesus to all.