

Our Savior Lutheran Church

Pastor Doug Minton

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Sixth Sunday after Pentecost

June 30, 2024

Welcome Visitors!

We celebrate the Lord's Supper at this holy gathering in celebration and confession that the Word who became flesh and dwelt among us (John 1:14) is present here with His body and blood in, with, and under the bread and wine we receive at the altar (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:24-25).

Because this Sacrament is called Communion, all who come to the rail are to confess the same confession of faith. Because there are differences between denominations, we ask that you please speak to Pastor if you are not a member in good standing of a Lutheran Church - Missouri Synod congregation.

This practice is not a judgment upon anyone's faith. It is the Church's ancient practice to make sure that no one takes Jesus' body and blood to their harm (1 Corinthians 11:27-29). During the distribution, we ask that you sing the distribution hymns, meditate upon Jesus' death and resurrection as the reason for our gathering, and pray for the day that the devilish divisions between us will be abolished by the Son of God when He returns.

Hymn Sing with Divine Service Setting Four

Opening Hymn

“Just as I Am, without One Plea”

LSB 570



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Tune: William B. Bradbury, 1816–68
Text and tune: Public domain

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Psalm 30

- ¹I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.
- ²**O LORD my God, I cried to you for help,
and you have healed me.**
- ³O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.
- ⁴**Sing praises to the LORD, O you his saints,
and give thanks to his holy name.**
- ⁵For his anger is but for a moment, and his favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.
- ⁶**As for me, I said in my prosperity,
“I shall never be moved.”**
- ⁷By your favor, O LORD, you made my mountain stand strong;
you hid your face; I was dismayed.
- ⁸**To you, O LORD, I cry,
and to the Lord I plead for mercy:**
- ⁹“What profit is there in my death, if I go down to the pit?
Will the dust praise you? Will it tell of your faithfulness?”
- ¹⁰**Hear, O LORD, and be merciful to me!
O LORD, be my helper!”**
- ¹¹You have turned for me my mourning into dancing;
you have loosed my sackcloth and clothed me with gladness,
- ¹²**that my glory may sing your praise and not be silent.
O LORD my God, I will give thanks to you forever!**

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

LSB 205

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and gracious Lord, . . . who lives and reigns with You and the Holy Spirit,
one God, now and forever.

C Amen.

The woman with the hemorrhage had spent all that she had on doctors. Hungering and thirsting, her spirit had died within her. Having lost everything she possessed, because her life was wasting away with her, she cried out to the Lord in anguish. Her touch on the hem of His garment was the cry of a believing heart. In this she is the figure of the assembly of God gathered from all nations.

Reading from the Confessions

AC II 1-2

Our churches teach that since the fall of Adam, all who are naturally born are born with sin, that is, without the fear of God, without trust in God, and with the inclination to sin, called concupiscence. Concupiscence is a disease and original vice that is truly sin. It damns and brings eternal death on those who are not born anew through Baptism and the Holy Spirit.

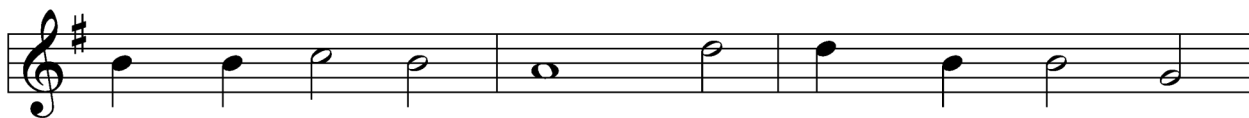
Readings Hymn

“Oh, for a Thousand Tongues to Sing”

LSB 528



1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own
 Your God, ye fallen race.
 Look and be saved through faith alone,
 Be justified by grace.

- 6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.
- 7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.
Tune: Carl G. Gläser, 1784–1829
Text and tune: Public domain

Old Testament Reading

Lamentations 3:22-33

- ²²The steadfast love of the LORD never ceases;
his mercies never come to an end;
²³they are new every morning;
great is your faithfulness.
- ²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”
- ²⁵The LORD is good to those who wait for him,
to the soul who seeks him.
- ²⁶It is good that one should wait quietly
for the salvation of the LORD.
- ²⁷It is good for a man that he bear
the yoke in his youth.
- ²⁸Let him sit alone in silence
when it is laid on him;
- ²⁹let him put his mouth in the dust—
there may yet be hope;
- ³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.
- ³¹For the Lord will not
cast off forever,
- ³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;
- ³³for he does not willingly afflict
or grieve the children of men.

- A** This is the Word of the Lord.
C Thanks be to God.

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Mark, the fifth chapter.

C Glory to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

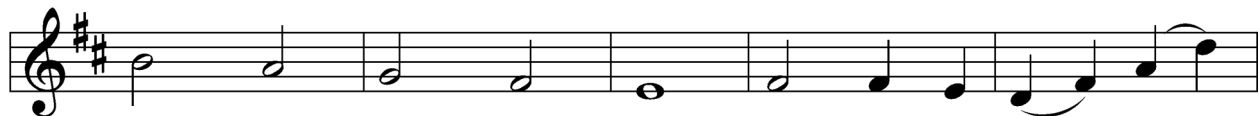
³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.



1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing;
 He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.
- 8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr.
 Tune: attr. John C. Hatton, d. 1793
 Text and tune: Public domain

Creed Hymn

“We All Believe in One True God”

LSB 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

Prayer of the Church

P In peace let us pray to the Lord:

C Lord, have mercy. . . .

Offertory Hymn

“We Give Thee but Thine Own”

LSB 781 vs 1,2,6



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
6 And we be - lieve Thy Word, Though dim our faith may be:



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
What - e'er for Thine we do, O Lord, We do it un - to Thee.

Text: William W. How, 1823–97
Tune: William H. Monk, 1823–89
Text and tune: Public domain

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You ... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. ...

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymns

“Jesus Comes Today with Healing”

LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: “Come and taste the bless - ed feast.”
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
 Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
 Fits me for the royal hall.
- 6 Now have I found consolation,
Comfort in my tribulation,
 Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758
Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110001355
Tune: Public domain

“The Death of Jesus Christ, Our Lord”

LSB 634



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 “Given and shed for all your sins.”

6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite
 Tune: Sammlung alter und neuer . . . Melodien, 1742
 Text and tune: Public domain

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

C Amen.

Benedicamus

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn

“Abide with Me”

LSB 878



1 A - bide with me, fast falls the e - ven - tide.
2 I need Thy pres - ence ev - 'ry pass - ing hour;
3 Come not in ter - rors, as the King of kings,
4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bide.
What but Thy grace can foil the tempt - er's pow'r?
But kind and good, with heal - ing in Thy wings;
Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,
Who like Thy - self my guide and stay can be?
Tears for all woes, a heart for ev - 'ry plea.
Change and de - cay in all a - round I see;



Help of the help - less, O a - bide with me.
Through cloud and sun - shine, O a - bide with me.
Come, Friend of sin - ners, thus a - bide with me.
O Thou who chang - est not, a - bide with me.

5 I fear no foe with Thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if Thou abide with me!

(continued on next page)

6 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt.

Tune: William H. Monk, 1823–89

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Events this Week

Today: Worship at OSLC, 9am;
Today: Worship at Good Shepherd, 10:45am
Wednesday: *Bulletin Deadline, 10am*
Wednesday: Wednesday Fellowship Meal, 6pm
Saturday: Worship at Immanuel, 6:00pm

Those Serving at OSLC

	6/30/24	7/724
Elder	Con Campbell	Neil Rieches
Organist	Linda Kellerhals	Theta Lee
Radio Monitors	Linda Buhrmester Deb Wright	Chris Schroeder Marilyn Reeves
Sound Board	Patty Bruens	Kendra Morts
Greeters	Becky and Jeff Bridge	OSLC Youth Group
Acolyte	Ruth Harms	Jackson Lavicka
Head Usher	Phil Raddatz	Jake Harms
Altar Guild	Sheila Selk Renee Minton	Gloria Schleef Linda Kellerhals

Announcements

WEDNESDAY MEAL AND FELLOWSHIP: We will have our Wednesday Fellowship meal July 3rd at 6pm. This month we will have tacos. We will play a few rounds of Bingo – will you get a good prize or a funny prize?! Bring a friend to join in the fun.

THANK YOU, THANK YOU, THANK YOU to all those that helped with VBS last week. Thank you to all those that donated items for our snack time. Each day, we had about 40 kids. During our weeklong Jungle Journey we learned the Seven C's of History – Creation, Corruption, Catastrophe, Confusion, Christ, the Cross, and Consummation. We also learned how this events shaped out world and that we can always trust God's promises that we read in the Bible.

THE VBS MISSION PROJECT this year was for Children's Hunger Fund. Each day we met children all around the world that didn't have enough to eat for various reasons. The kids brought in coins each day to provide meals to others. With the help of the congregation last week, we were able to send \$535 to CHF, which will provide 2140 meals! Thank you for helping our VBS kids!

PASTOR MINTON WILL JOIN Shaper Iron's host Pastor Timothy Appel on Thursday, July 4 at 8am. Join them for a study on Haggai 1:1-15. You can listen live or on-demand at kfuo.org/sharperiron.

LUTHERANS FOR LIFE QUOTE "History, science, and Holy Scripture affirm: No matter what age, every human life has irreducible worth. No matter what appearance, every human life has inestimable purpose. No matter what abilities, every genetic member of this one race and species of ours has incomparable and irreplaceable sanctity—the cute little babies and the dear old ladies, yes; but also those who in pride promote, those who in anger permit, those who in fear participate in the devil's deception that death supplies a suitable solution to difficulty—none so helpless, dependent, and undeserving as we ourselves." *Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

Prayer List

Those celebrating a birthday:

Emma Morts Monday
Benjamin Storm Thursday
Doug Benner Friday

Those celebrating an anniversary:

Con and Kathy Campbell Today (12 years)

Those suffering from cancer:

Linda Buhrmester
Nancy Tobeck
Julie Ahlden, friend of Bob Storm
Janet Doyle, friend of Patty Bruens
Kim Cann, friend of Becky Bridge
Dale Colvin, cousin of Jim Winder
Tim Evans, brother in law of Bob Storm
Lisa High, friend of Becky Hiles
Kendra Howard, niece of Doug Benner
Pamela Howard, sister of Doug Benner
Ron Mulach, cousin of Shelle Franke
Amy Wall, cousin of Shelle Franke
Fred Wright, brother of Marvin Wright

Those requesting your prayers:

Linda Buhrmester, health issues
Joyce Williams, health issues

Prayer of Thanksgiving for Julie Ahlden, friend of Bob Storm ,as she is now cancer free.

Homebound Members

Arlene Hines
Dorothy Knake
Pat Neilsen
Joann Sloan
Brenda St. Peter

Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:

Armed Forces

Karl Gibbs - serving as a chaplain in the U.S. Navy

Justin McGahan - Milford community member, serving in the U.S. Army

Corey Moore - son of Kevin and Kasey Moore serving in the U.S. Marine Reserves

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

Kaleb Waldbeser - friend of Bob and Donna Flesher, serving in the U.S. Marine Corp.

Law Enforcement

Wyatt Alt - Iroquois County Sherriff Department

Thomas Wimmer - friend of Emily Hines, member of the Tilton Police Department

Central Illinois District Congregations: Immanuel in Athens and Richard Becker her pastor.

Iroquois Circuit Congregations: Immanuel in Loda and St. Peter in Thawville and Earl Kinnee as he preaches there. Good Shepherd in Hoopeston and Immanuel in Idaville as they continue in the call process.

Those studying at the Seminary:

Seminarian Simon Niemtschk, Concordia Seminary, St. Louis, MO

Seminarian Jacob Bergstedt, Concordia Theological Seminary, Ft Wayne, IN.

Those serving in the Mission Field:

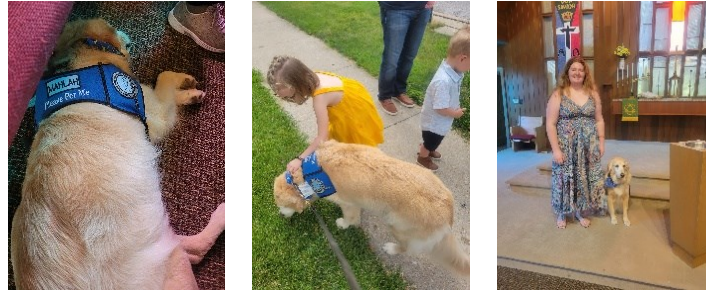
Rev. Samuel Bobby, his wife Erica, and sons Judah, August, Benjamin, Simon, and Pax, our adopted international missionary, currently serving in Latvia. Rev. Bobby teaches at The Luther Academy, the seminary of the Evangelical Lutheran Church of Latvia.



Moments with Mahlah

For the week of June 23, 2024

Mahlah began the week at home at OSLC, resting up from her very busy previous week under her pew during the service, then meeting up with friends after the service. Sheila Selk was handler for the morning.



Due to an early “press deadline” this week, the rest of Mahlah’s visits were in the future at this writing. On Monday she was to visit the Iroquois Resident Home and the ARC at Watseka with Diane Costello as handler and Trudy Bell and Brenna Johnson as MPs. On Wednesday Mahlah was to visit Watseka Healthcare, with Jayne and Dean Henrichs as handlers. On Friday Susan Yergler was to be handler as she visited Prairieview, while Rod Yergler served as Ministry partner.

Looking back to the busy-every-day schedule Mahlah enjoyed the previous week, we see her at Woodworth for VBS, at Onarga for a library visit, and on Friday and Saturday at the Regional Conference for LCC Comfort Dogs.



Remember to email Mahlah at Mahlah@K9Comfort.org if you know of an individual or organization that would benefit from a visit. Thanks for your continued support as we seek to bring the compassion, mercy, presence, and proclamation of Jesus to all.