

# Our Savior Lutheran Church

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## Second Sunday after Pentecost

June 2, 2024

**Welcome Visitors!**

We celebrate the Lord's Supper at this holy gathering in celebration and confession that the Word who became flesh and dwelt among us (John 1:14) is present here with His body and blood in, with, and under the bread and wine we receive at the altar (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:24-25).

Because this Sacrament is called Communion, all who come to the rail are to confess the same confession of faith. Because there are differences between denominations, we ask that you please speak to Pastor if you are not a member of a Lutheran Church - Missouri Synod congregation.

This practice is not a judgment upon anyone's faith. It is the Church's ancient practice to make sure that no one takes Jesus' body and blood to their harm (1 Corinthians 11:27-29). During the distribution, we ask that you sing the distribution hymns, meditate upon Jesus' death and resurrection as the reason for our gathering, and pray for the day that the devilish divisions between us will be abolished by the Son of God when He returns.

# Divine Service Setting One

## Opening Hymn

## “O Day of Rest and Gladness”

LSB 906



1 O day of rest and glad - ness, O day of joy and light,  
2 This day at earth's cre - a - tion The light first had its birth;  
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
This day for our sal - va - tion Christ rose from depths of earth;  
His liv - ing pres - ence greet - ing, Through bread and wine made near.  
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
This day our Lord vic - to - rious The Spir - it sent from heav'n,  
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, “Ho - ly, ho - ly, ho - ly,” The tri - une God con - fess.  
And thus this day most glo - rious A three - fold light was giv'n.  
From grace more grace re - ceiv - ing, On this blest day of light.  
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

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**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Psalm 81:1-10

<sup>1</sup>Sing aloud to God our strength;  
shout for joy to the God of Jacob!

<sup>2</sup>**Raise a song; sound the tambourine,  
the sweet lyre with the harp.**

<sup>3</sup>Blow the trumpet at the new moon,  
at the full moon, on our feast day.

<sup>4</sup>**For it is a statute for Israel,  
a just decree of the God of Jacob.**

<sup>5</sup>He made it a decree in Joseph when he went out over the land of Egypt.  
I hear a language I had not known:

<sup>6</sup>**“I relieved your shoulder of the burden;  
your hands were freed from the basket.**

<sup>7</sup>In distress you called, and I delivered you;  
I answered you in the secret place of thunder; I tested you at the waters of Meribah.

<sup>8</sup>**Hear, O my people, while I admonish you!  
O Israel, if you would but listen to me!**

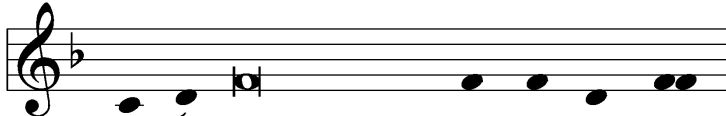
<sup>9</sup>There shall be no strange god among you;  
you shall not bow down to a foreign god.

<sup>10</sup>**I am the LORD your God, who brought you up out of the land of Egypt.  
Open your mouth wide, and I will fill it.**


**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**Kyrie**

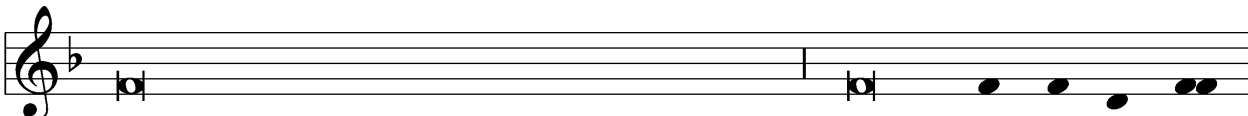
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



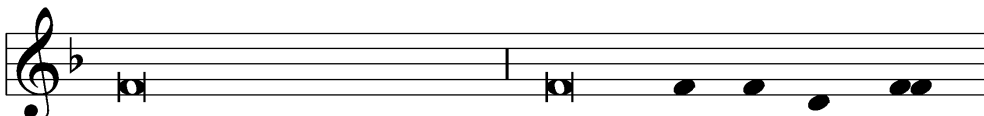
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



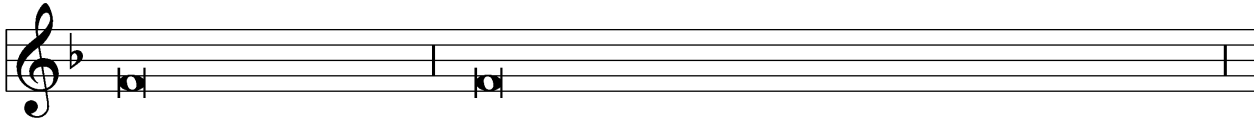
**A** For the peace of the whole world, for the well-being of the Church of God,



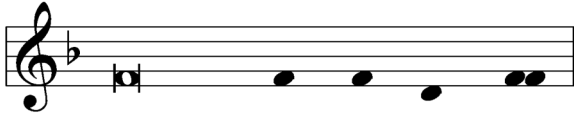
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



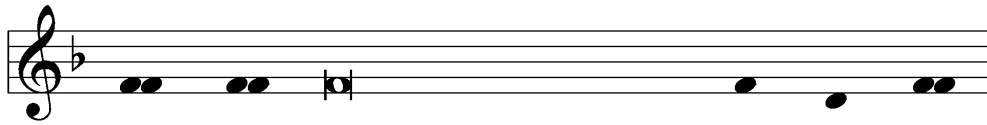
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This is the Feast

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



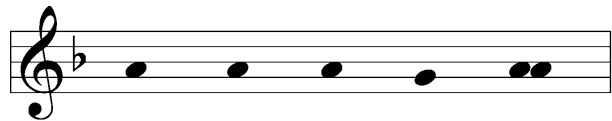
*Final Refrain*

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.



**C** A - men.

<sup>12</sup>“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work, <sup>14</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup>You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

Epistle Reading

<sup>5</sup>What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. <sup>6</sup>For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. <sup>11</sup>For we who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Alleluia and Verse

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



**P** The Holy Gospel according to St. Mark, the second chapter.



**C** Glo - ry to You, O Lord.

<sup>23</sup>One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup>And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup>how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” <sup>27</sup>And he said to them, “The Sabbath was made for man, not man for the Sabbath. <sup>28</sup>So the Son of Man is lord even of the Sabbath.”

<sup>1</sup>Again he entered the synagogue, and a man was there with a withered hand. <sup>2</sup>And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. <sup>3</sup>And he said to the man with the withered hand, “Come here.” <sup>4</sup>And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. <sup>5</sup>And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



1 O wor - ship the King, all - glo - rious a - bove.  
 2 O tell of His might, O sing of His grace,  
 3 This earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;  
 Whose robe is the light, whose can - o - py space;  
 Al - might - y, Thy pow'r hath found - ed of old,  
 It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,  
 His char - iots of wrath the deep thun - der - clouds form,  
 Es - tab - lished it fast by a change - less de - cree,  
 It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.  
 And dark is His path on the wings of the storm.  
 And round it hath cast, like a man - tle, the sea.  
 And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust  
 and feeble as frail,  
 In Thee do we trust,  
 nor find Thee to fail.  
 Thy mercies, how tender,  
 how firm to the end,  
 Our maker, defender,  
 redeemer, and friend!

6 O measureless Might,  
 ineffable Love,  
 While angels delight  
 to hymn Thee above,  
 Thy humbler creation,  
 though feeble their lays,  
 With true adoration  
 shall sing to Thy praise.

**Nicene Creed**

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

**Prayer of the Church**

**☩** In peace let us pray to the Lord:

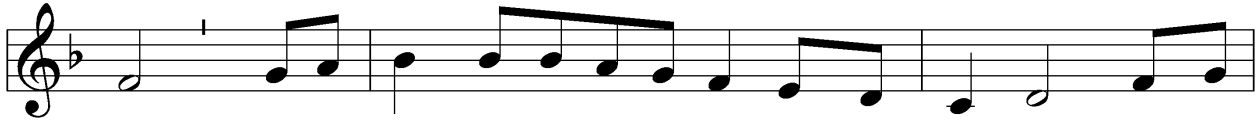
**☩** Lord, have mercy

Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Preface

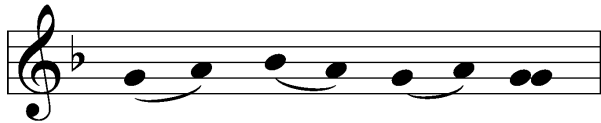
LSB 160



**P** The Lord be with you.



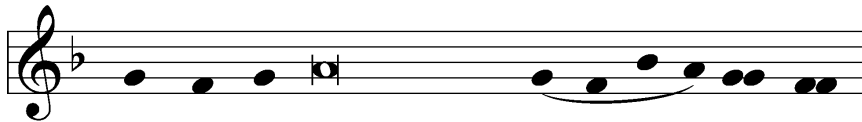
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary ... evermore praising You and saying:

### Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, . . . one God, now and forever.  
**C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

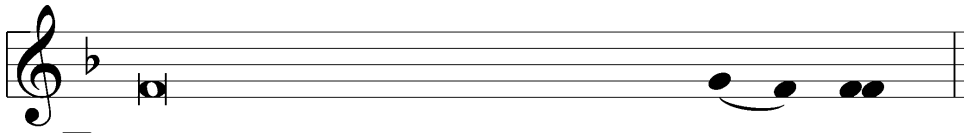
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



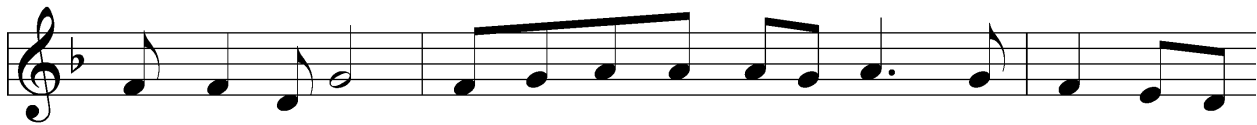
**A** A - men.

Agnus Dei

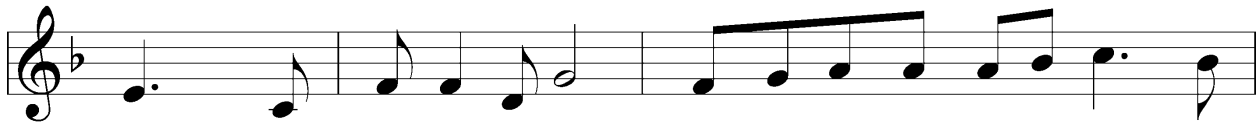
LSB 163



**A** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## Distribution Hymns

### “Lord Jesus Christ, You Have Prepared”

LSB 622



1 Lord Je - sus Christ, You have pre - pared This feast for  
2 Al - though You did to heav'n as - cend, Where an - gel  
3 Yet, Sav - ior, You are not con - fined To an - y  
4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
hosts are dwell - ing, And in Your pres - ence  
hab - i - ta - tion; But You are pres - ent  
Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
they be - hold Your glo - ry, all ex - cel - ling,  
e - ven now Here with Your con - gre - ga - tion.  
and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
And though Your peo - ple shall not see Your glo - ry  
Firm as a rock this truth shall stand, Un - moved by  
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
and Your maj - es - ty Till dawns the judg - ment morn - ing,  
an - y dar - ing hand Or sub - tle craft and cun - ning.  
pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
Yet faith this truth embraces:  
Your body, Lord, is even now  
At once in many places.  
I leave to You how this can be;  
Your Word alone suffices me;  
I trust its truth unfailing.

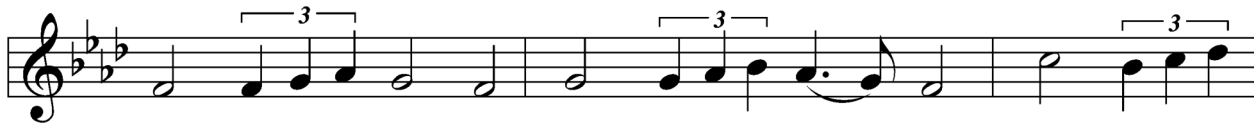


- 6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.
- 7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.
- 8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessèd comfort unto me  
When living and when dying.

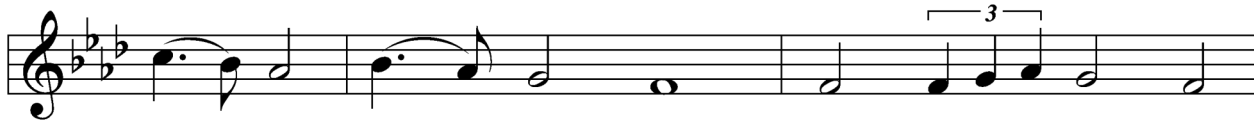
Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.  
Tune: Peter Sohren, c. 1630–c. 1692, alt.  
Text and tune: Public domain

# “Thy Strong Word”

LSB 578



1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,  
 Tongues Thy mercy to proclaim,  
 Throats that shout the hope that fills us,  
 Mouths to speak Thy holy name.  
 Alleluia, alleluia!  
 May the light which Thou dost send  
 Fill our songs with alleluias,  
 Alleluias without end!

△6 God the Father, light-creator,  
 To Thee laud and honor be.  
 To Thee, Light of Light begotten,  
 Praise be sung eternally.  
 Holy Spirit, light-revealer,  
 Glory, glory be to Thee.  
 Mortals, angels, now and ever  
 Praise the holy Trinity!

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 Tune: Thomas J. Williams, 1869-1944  
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**Thank the Lord**

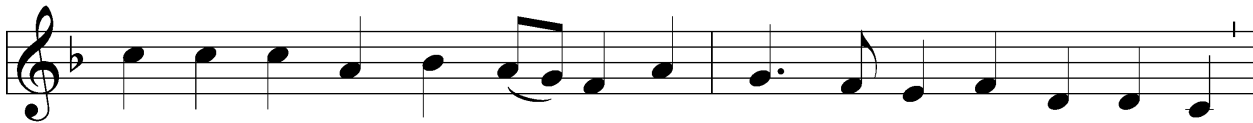
*LSB 164*



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

**C** Amen.

## Benediction

*LSB 166*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



## Closing Hymn

**“Be Thou My Vision”**  
*WHM 395*

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## EVENTS THIS WEEK

**Today:** Worship at OSLC, 9am  
**Today:** Worship at Good Shepherd, 10:45am  
**Today:** Prairieview Service, 2pm  
**Wednesday:** *Bulletin Deadline, 10am*  
**Wednesday:** First Wednesday Fellowship Meal, 6pm  
**Saturday:** Men's Bible Breakfast, 8am  
**Saturday:** Worship at Immanuel, 6pm

## Those Serving at OSLC

	6/2/24	6/9/24
<b>Elder</b>	Con Campbell	Neil Rieches
<b>Organist</b>	Theta Lee	Theta Lee
<b>Radio Monitors</b>	Brian Neukomm Neil Rieches	Charlene Rieches Patty Bruens
<b>Sound Board</b>	Patty Bruens	Patrick Teig
<b>Greeters</b>	OSLC Youth Group	Marvin and Deb Wright
<b>Acolyte</b>	Clara Neukomm	Evelyn Morts
<b>SS Snack</b>		
<b>Head Usher</b>	Phil Raddatz	Phil Raddatz
<b>Altar Guild</b>	Sheila Selk Renee Minton	Sheila Selk Renee Minton

## Announcements

**2024 LAWN MOWING:** Sign-up sheet is on the bulletin board. The grass is growing and we need your help. There are plenty of options to fit your schedule. We are asking those that are able to sign up for a couple weeks to push mow the church/annex yards (not the big back yard). Thank you in advance for continuing to support and help your church.

**MEN'S BIBLE BREAKFAST** is Saturday at 8am. Dean L. is our host as we continue our study of Psalms of Divine Wisdom. All men are welcome to join us for study and fellowship.

**WEDNESDAY MEAL AND FELLOWSHIP:** Our "First Wednesday Fellowship" meal will be June 5 at 6pm. Pastor will be grilling brats and hotdogs. If you are able, please bring a side dish to share. We hope more members can join us for a meal and fellowship as school is out for the summer. We will have a trivia game of "Name that Hymn" and you may get a fun prize to take home! Bring a friend to join in the fun.

**THE GREAT JUNGLE JOURNEY VBS** will be held June 17-21 from 9:00-11:00am. We are looking for volunteers to help with VBS, as well as snack donations. Please check out the table in the narthex to help make this year's VBS a success!

Every day, our kids are bombarded with questions: Did God really create everything? Why do bad things happen? Was

Noah's ark real? Why do I need to be saved? Can I trust the Bible? At this VBS, your kids will explore the biblical answers to these questions as they set off on an epic adventure from Genesis to Revelation. Amid sloths, butterflies, river dolphins, and dart frogs, your children will sail along on a fun jungle cruise, stopping at seven ports of call. These ports are the 7 C's of History: Creation, Corruption, Catastrophe, Confusion, Christ, Cross, and Consummation. Kids will discover how these events shape our world, and they will learn to reconnect the Bible to their everyday life. Prepare to swing into fun as we head out on The Great Jungle Journey!



Scan the QR code, or visit our Facebook page to register!

**LUTHERANS FOR LIFE QUOTE** "So, what are we as Christians to do in a culture that rejects God's gift of marriage, sex within its bounds, and children? Repent. Turn from your sin. Receive Jesus' forgiveness. And do not forget to pray. Pray for all marriages and all families, that the Lord who makes two into one flesh would richly bless them with His love, joy, and mercy." *Rev. Matthew Wietfeldt, Concordia Theological Seminary – A Life Quote from Lutherans For Life • lutheransforlife.org*

## **Prayer List**

### **Those celebrating a birthday:**

Jackson Lavicka	Today
Benjamin Harms	Monday
Seth Seyfert	Monday
Sara Seyfert	Tuesday
Norman Anderson	Thursday
Brenna Schroeder	Thursday
Kasey Moore	Saturday

### **Those celebrating an anniversary:**

Norm and Lois Pounder	Monday (63 years)
Jim and Linda Buhrmester	Thursday (55 years)
Craig and Kelly Smith	Saturday (8 years)

### **Those suffering from cancer:**

Linda Buhrmester  
Nancy Tobeck  
Julie Ahlden, friend of Bob Storm  
Janet Doyle, friend of Patty Bruens  
Kim Cann, friend of Becky Bridge  
Dale Colvin, cousin of Jim Winder  
Tim Evans, brother in law of Bob Storm  
Lisa High, friend of Becky Hiles  
Kendra Howard, niece of Doug Benner  
Pamela Howard, sister of Doug Benner  
Ron Mulach, cousin of Shelle Franke  
Amy Wall, cousin of Shelle Franke  
Fred Wright, brother of Marvin Wright

### **Those requesting your prayers:**

Julie Towers, health issues  
Bob Hastings, recovering from surgery

### **Homebound Members**

Dianne Estes  
Arlene Hines  
Dorothy Knake  
Joann Sloan  
Brenda St. Peter

**Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:**

***Armed Forces***

Karl Gibbs - serving as a chaplain in the U.S. Navy

Justin McGahan - Milford community member, serving in the U.S. Army

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

Kaleb Waldbeser - friend of Bob and Donna Flesher, serving in the U.S. Marine Corp.

***Law Enforcement***

Wyatt Alt - Milford Chief of Police

Thomas Wimmer - friend of Emily Hines, member of the Tilton Police Department

**Central Illinois District Congregations:** Holy Trinity in Springfield as they continue in their vacancy.

**Iroquois Circuit Congregations:** Good Shepherd in Hoopeston and Immanuel in Idaville and Tyler Hauptmeier as he considers their call.

**Those studying at the Seminary:**

Seminarian Simon Niemtschk, Concordia Seminary, St. Louis, MO

Seminarian Jacob Bergstedt, Concordia Theological Seminary, Ft Wayne, IN.

**Those serving in the Mission Field:**

Rev. Samuel Bobby, his wife Erica, and sons Judah, August, Benjamin, Simon, and Pax, our adopted international missionary, currently serving in Latvia. Rev. Bobby teaches at The Luther Academy, the seminary of the Evangelical Lutheran Church of Latvia.

