

Our Savior Lutheran Church

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Trinity Sunday

May 26, 2024

Matins

Opening Hymn

“Holy, Holy, Holy”
LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

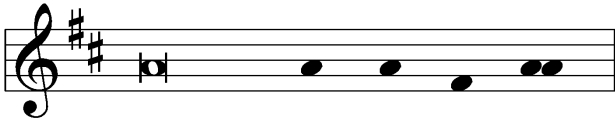


God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

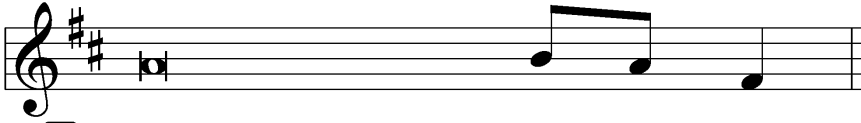
Text: Reginald Heber, 1783–1826
Tune: John B. Dykes, 1823–76
Text and tune: Public domain

Opening Versicles

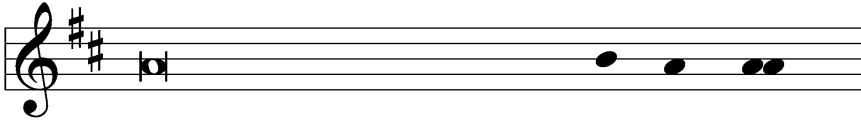
LSB 219



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



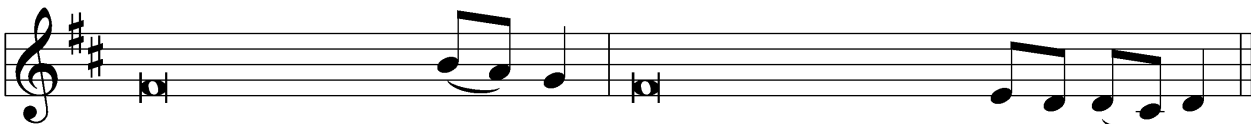
L Make haste, O God, to de - liv - er me;



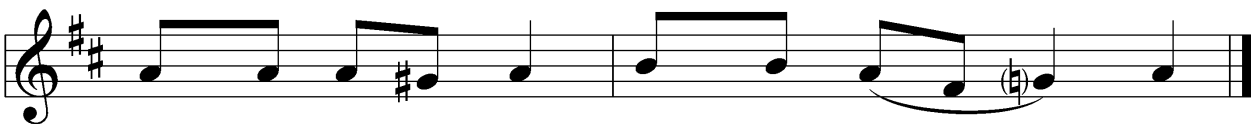
C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



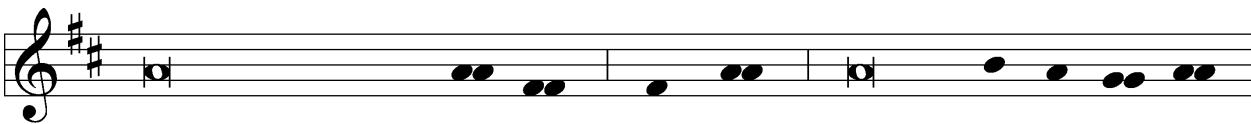
as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody

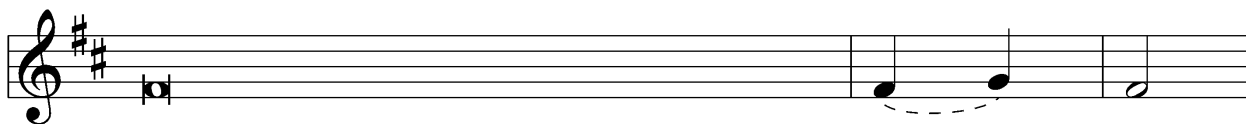
LSB 220



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

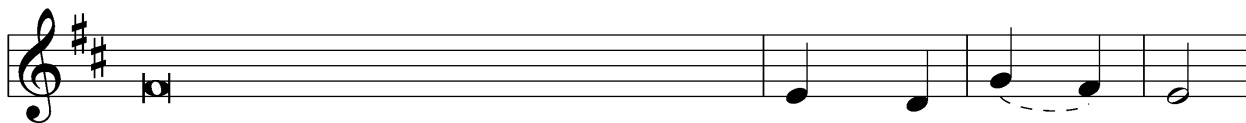


C O come, let us wor - ship Him.



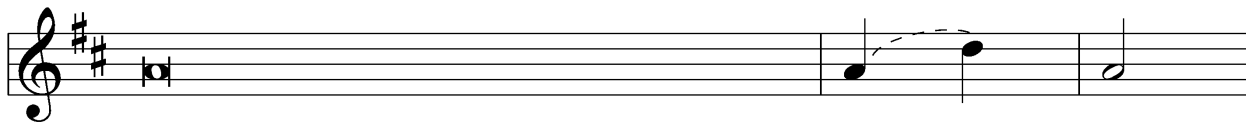
- C** 1 O come, let us sing to the Lord,
- 2 For the Lord is a great God
- 3 The sea is His, for He made it,

- 5 Glory be to the Father and to the Son

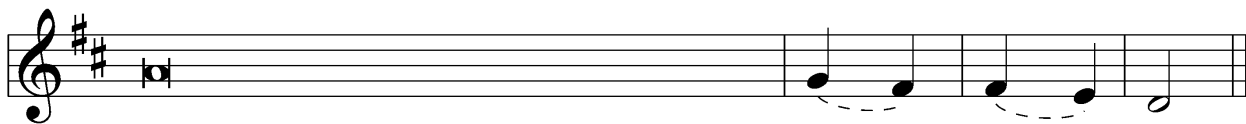


- 1 let us make a joyful noise to the rock of our sal - va - tion.
- 2 and a great king a - bove all gods.
- 3 and His hand formed the dry land.

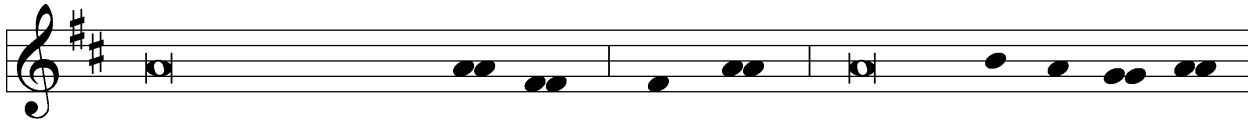
- 5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
- 2 The deep places of the earth are in His hand;
- 3 O come, let us worship and bow down,
- 4 For He is our God,
- 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
- 2 the strength of the hills is His al - so.
- 3 let us kneel before the Lord, our mak - er.
- 4 and we are the people of His pasture and the sheep of His hand.
- 5 is now, and will be for - ev - er. A - men.



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



G O come, let us wor-ship Him.

Psalm 29 (sung)

- ¹Ascribe to the LORD, O heavenly | beings,*
ascribe to the LORD glo- | ry and strength.
- ²Ascribe to the LORD the glory | due his name;*
worship the LORD in the splendor of | holiness.
- ³The voice of the LORD is over the | waters;*
the God of glory thunders,
the LORD, over many | waters.
- ⁴The voice of the LORD is | powerful;*
the voice of the LORD is full of | majesty.
- ⁵The voice of the LORD breaks the | cedars;*
the LORD breaks the cedars of | Lebanon.
- ⁶He makes Lebanon to skip | like a calf,*
and Sirion like a young | wild ox.
- ⁷The voice | of the LORD*
flashes forth | flames of fire.
- ⁸The voice of the LORD shakes the | wilderness;*
the LORD shakes the wilderness | of Kadesh.
- ⁹The voice of the LORD makes the deer give birth
and strips the | forests bare,*
and in his temple all cry, | “Glory!”
- ¹⁰The LORD sits enthroned o- | ver the flood;*
the LORD sits enthroned as king for- | ever.
- ¹¹May the LORD give strength to his | people!*
May the LORD bless his people | with peace!
- Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
 2 To You, the Coun - sel - or, we cry, To You,
 3 In You, with grac - es sev - en - fold, We God's
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and
 the gift of God Most High; The fount of life, the
 al - might - y hand be - hold While You with tongues of
 Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.
 fire of love, The soul's a - noint - ing from a - bove.
 fire pro - claim To all the world His ho - ly name.
 mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,
 And Your abiding peace bestow;
 With You as our protecting guide,
 No evil can with us abide.

6 Teach us to know the Father, Son,
 And You, from both, as Three in One
 That we Your name may ever bless
 And in our lives the truth confess.

△7 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.
 Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

L A reading from Isaiah, chapter 6.

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

L O Lord, have mercy on us.

C Thanks be to God.

Epistle Reading

Acts 2:14a, 22-36

L A reading from Acts, chapter 2.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his

descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.”

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L O Lord, have mercy on us.

C Thanks be to God.

Gospel Reading

John 3:1-17

L A reading from John, chapter 3.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

L O Lord, have mercy on us.

C Thanks be to God.

Verse *To Refrain*

- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep— it.
 3 Glory be to the Father and to the Son and to the Holy Spir - it.

Refrain

- C** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

Athanasian Creed

- C** Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.
- And the catholic faith is this,
 that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.
- And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
 and yet there are not three Almighty's, but one Almighty.
- So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.
- So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.
- Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- The Father is not made nor created nor begotten by anyone.
 The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
And in this Trinity none is before or after another; none is greater or less than another;
but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
Therefore, whoever desires to be saved must think thus about the Trinity.
But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
Although He is God and man, He is not two, but one Christ:
one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
one altogether, not by confusion of substance, but by unity of person.
For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,
ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
At His coming all people will rise again with their bodies and give an account concerning their own deeds.
And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

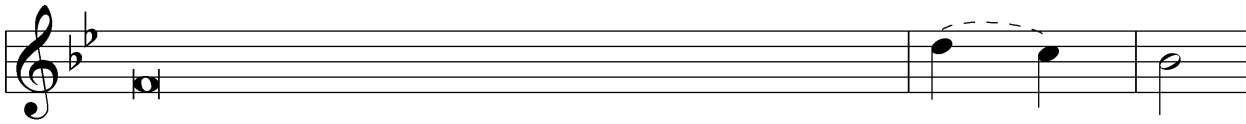
Sermon

“Our Great Creator Redeemer”

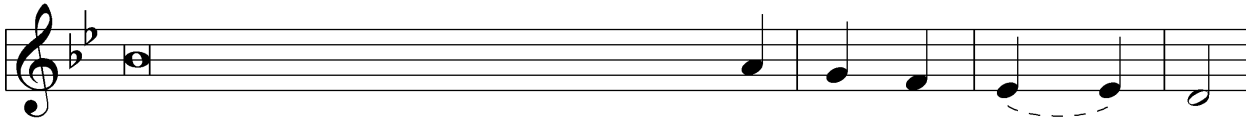
Isaiah 6:1-8

Te Deum

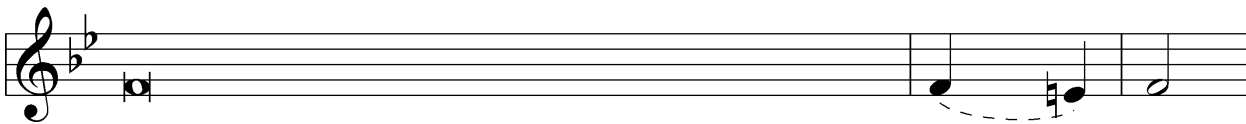
LSB 223



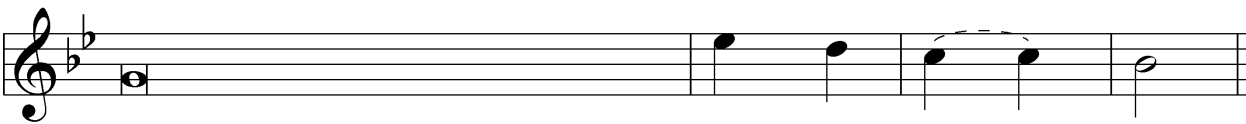
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of Sab - a - oth;
- 3 The noble army of martyrs praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl-edge You:

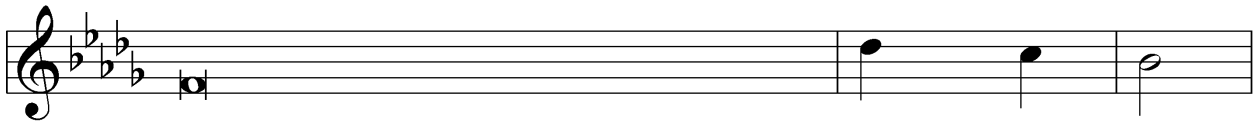


- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles praise — You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, O — Christ;

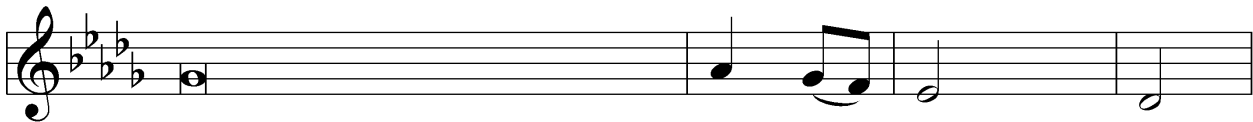


- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the proph-ets praise — You.
- 3 also the Holy Ghost, the Com-fort - er.
- 4 You are the everlasting Son of the Fa - ther.

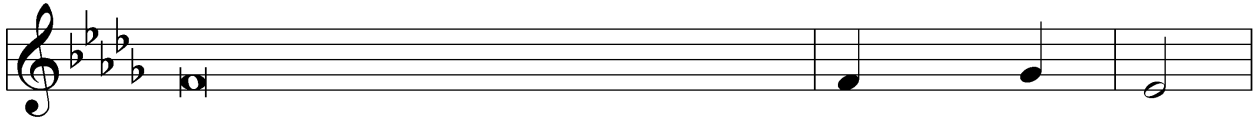
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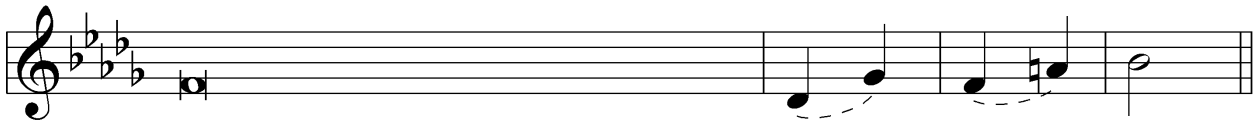
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



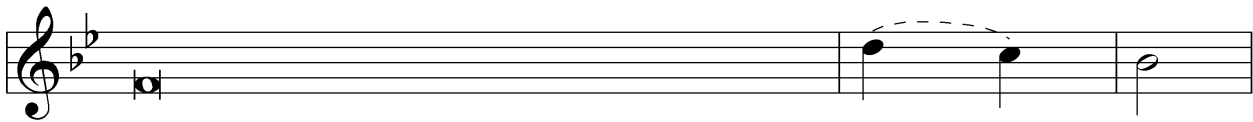
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



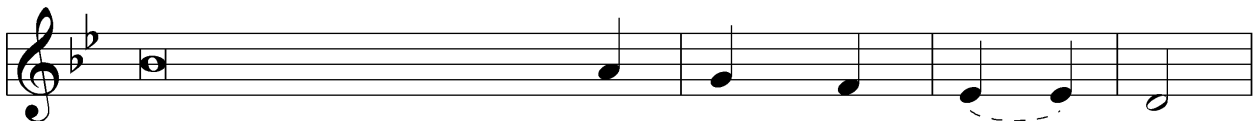
5 When You had overcome the sharpness of death,
6 We believe that You will come



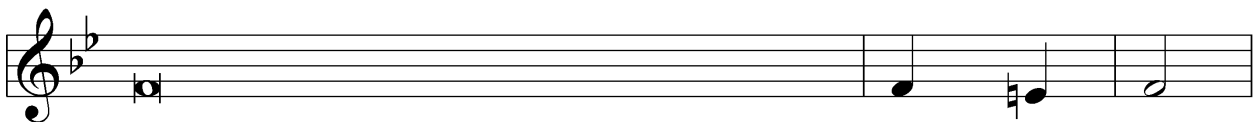
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



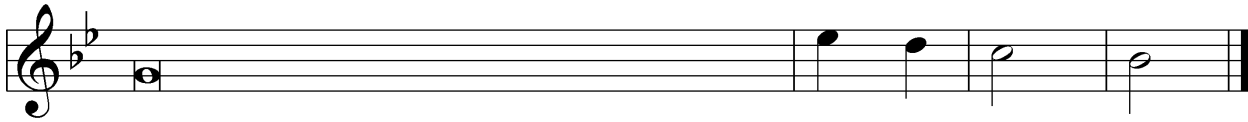
7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.
 8 And we worship Your name for - ever and ev - er.
 9 O Lord, in You have I trusted; let me never be con - found - ed.

Offering and Prayer

Kyrie

LSB 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

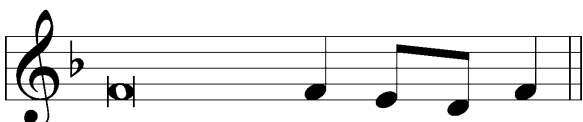
Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Prayer of the Church

P In peace let us pray to the Lord:

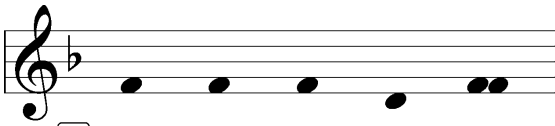
C Lord, have mercy. . . .

Collect of the Day

Collect for Grace

Benedicamus

LSB 228



L Let us bless the Lord.



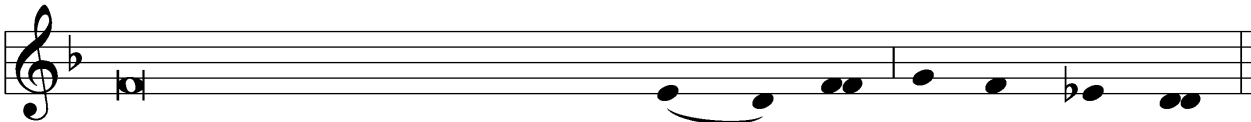
C Thanks be to God.

Benediction

LSB 228



P The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

Closing Hymn

“When I Survey the Wondrous Cross”

LSB 426



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807

Text and tune: Public domain

Acknowledgments

Matins from Lutheran Service Book

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Events This Week

Today: Worship at OSLC, 9am
Today: Worship at Good Shepherd, 10:45am
Monday: Church Office Closed for Memorial Day
Wednesday: *Bulletin Deadline, 10am*
Saturday: Worship at Immanuel, 6pm

Those Serving at OSLC

	5/26/24	6/2/24
Elder	Bob Storm	Con Campbell
Organist	Linda Kellerhals	Theta Lee
Radio Monitors	Linda Buhrmester Deb Wright	Brian Neukomm Neil Rieches
Sound Board	Neil Rieches	Patty Bruens
Greeters	Patrick and Dawn Teig	OSLC Youth Group
Acolyte	Jackson Lavicka	Clara Neukomm
SS Snack		
Head Usher	Patrick Teig	Phil Raddatz
Altar Guild	Diane Goldenstein Brenna Schroeder	Sheila Selk Renee Minton

Announcements

2024 LAWN MOWING: Sign-up sheet is on the bulletin board. The grass is growing and we need your help. There are plenty of options to fit your schedule. We are asking those that are able to sign up for a couple weeks to push mow the church/annex yards (not the big back yard). Thank you in advance for continuing to support and help your church.

PRAIRIEVIEW GOLF OUTING will be held Friday, June 14. Lunch will start at 11am and golf begins at 12pm. The day will finish with dinner at 4:30. Cost is \$100 per golfer. Register your group by Monday, May 27.

WEDNESDAY MEAL AND FELLOWSHIP: Our "First Wednesday Fellowship" meal will be June 5 at 6pm. Pastor will be grilling brats and hotdogs. If you are able, please bring a side dish to share. We hope more members can join us for a meal and fellowship as school is out for the summer. We will have a trivia game of "Name that Hymn" and you may get a fun prize to take home! Bring a friend to join the fun.

ON BEHALF OF THE FAMILY OF LAVERNE HUBNER, we'd like to thank everyone for their thoughts and prayers, lovely floral arrangements, monetary donations, and outstanding funeral luncheon. Your love and kindness brought us great comfort and will always be remembered.

THE GREAT JUNGLE JOURNEY VBS will be held June 17-21 from 9:00-11:00am. We are looking for volunteers to help with VBS, as well as snack donations. Please check out the table in the narthex to help make this year's VBS a success!

Every day, our kids are bombarded with questions: Did God really create everything? Why do bad things happen? Was Noah's ark real? Why do I need to be saved? Can I trust the Bible? At this VBS, your kids will explore the biblical answers to these questions as they set off on an epic adventure from Genesis to Revelation. Amid sloths, butterflies, river dolphins, and dart frogs, your children will sail along on a fun jungle cruise, stopping at seven ports of call. These ports are the 7 C's of History: Creation, Corruption, Catastrophe, Confusion, Christ, Cross, and Consummation. Kids will discover how these events shape our world, and they will learn to reconnect the Bible to their everyday life. Prepare to swing into fun as we head out on The Great Jungle Journey!



Scan the QR code, or visit our Facebook page to register!

THANK YOU for all cards, texts, and calls during my surgery and recovery time. All was greatly appreciated. GOD IS SO GOOD
-Linda Kellerhals

QUESTIONS ABOUT REVELATION? You are in luck! Pastor has been teaching through Revelation on his Podcast since January 2023 and now those recordings are on the church webpage. To access these recordings on your computer, go to www.oursaviormilford.com, click on the Wrestling with Theology Banner, and choose the episode. Each episode is between 15 and 30 minutes, so it is easy to fit them into your day. After listening, Pastor will be happy to answer any questions.

LUTHERANS FOR LIFE QUOTE “May God send an army of angels to protect the babies in the womb from the laws being enacted in some states that are taking away protections for God’s smallest, most vulnerable humans. May hearts be changed with the truths found in Scripture. And may the influence the devil has on our society, with his culture of death, be deposed.” *Virginia Flo, Director of Volunteer Relations, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

Prayer List

Those celebrating a birthday:

Baylee Bushong	Monday
Randy Lauterbach	Thursday
Edith Petry	Friday
Cecelia Bakken	Saturday

Those celebrating an anniversary:

Neil and Courtney Rieches	Tuesday (19 years)
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Those suffering from cancer:

Linda Buhrmester
Nancy Tobeck
Julie Ahlden, friend of Bob Storm
Janet Doyle, friend of Patty Bruens
Kim Cann, friend of Becky Bridge
Dale Colvin, cousin of Jim Winder
Tim Evans, brother in law of Bob Storm
Lisa High, friend of Becky Hiles
Kendra Howard, niece of Doug Benner
Pamela Howard, sister of Doug Benner
Ron Mulach, cousin of Shelle Franke
Amy Wall, cousin of Shelle Franke
Fred Wright, brother of Marvin Wright

Those requesting your prayers:

Hayden Goldenstein, grandson of Jon and Diane G, recovering from surgery
Bob Hastings, recovering from surgery

Homebound Members

Dianne Estes
Arlene Hines
Dorothy Knake
Joann Sloan
Brenda St. Peter

Those serving in our Armed Forces and our local Law Enforcement, especially those connected to the OSLC family:

Armed Forces

Karl Gibbs - serving as a chaplain in the U.S. Navy

Justin McGahan - Milford community member, serving in the U.S. Army

Timothy Raddatz - nephew of Phil and Cindy Raddatz, serving in the U.S. Coast Guard

Kaleb Waldbeser - friend of Bob and Donna Flesher, serving in the U.S. Marine Corp.

Law Enforcement

Wyatt Alt - Milford Chief of Police

Thomas Wimmer - friend of Emily Hines, member of the Tilton Police Department

Central Illinois District Congregations: Concordia in Springfield as they continue in their vacancy.

Iroquois Circuit Congregations: Trinity in Cissna Park and St. John in Ash Grove and Dale Fjordbotten their pastor. Good Shepherd in Hoopeston and Immanuel in Idaville and Tyler Hauptmeier as he considers their call.

Those studying at the Seminary:

Seminarian Simon Niemtschk, Concordia Seminary, St. Louis, MO

Seminarian Jacob Bergstedt, Concordia Theological Seminary, Ft Wayne, IN

Those serving in the Mission Field:

Rev. Samuel Bobby, his wife Erica, and sons Judah, August, Benjamin, Simon, and Pax, our adopted international missionary, currently serving in Latvia. Rev. Bobby teaches at The Luther Academy, the seminary of the Evangelical Lutheran Church of Latvia.



Moments with Mahlah

For the Week of May 19, 2024

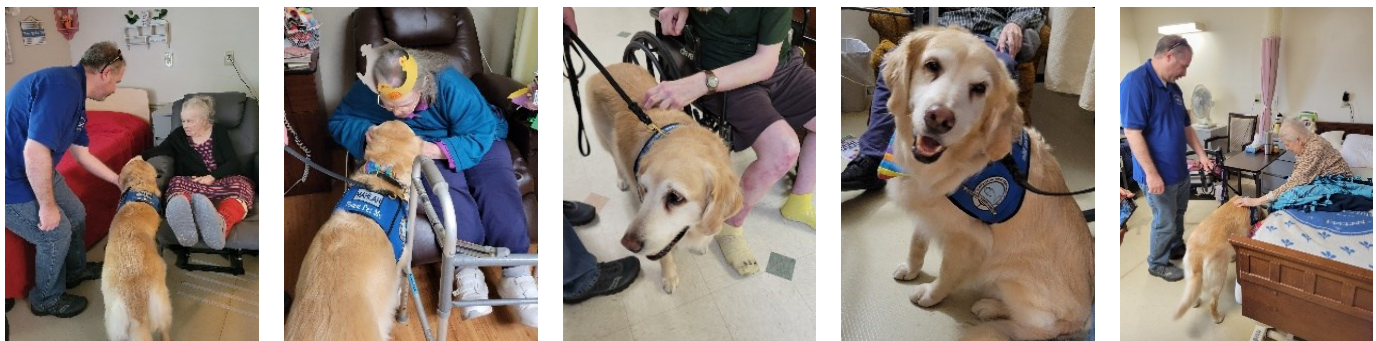
Mahlah's week began at home at OSLC, as she was greeter for the morning, and met everyone at the door. Sheila Selk was handler, and Dennis helped, too.



On Monday Mahlah enjoyed visiting friends at the Iroquois Resident Home, and then at the ARC in Watseka. Diane Costello was handler for the day, and Trudy Bell was ministry partner for the first visit, while Brenna Johnson served at the ARC.



On Tuesday Mahlah visited the Gilman Nursing Home, with Pastor Doug Minton as handler and Renee Minton as ministry partner.



At this writing, Mahlah was to visit Watseka Healthcare on Wednesday with Dean and Jayne Henrichs as handlers, and then Prairieview on Friday, with Susan and Rod Yergler as handler and ministry partner.

Remember to email Mahlah at Mahlah@K9Comfort.org if you know of an individual or organization that would benefit from a visit. Thanks for your continued support as we seek to bring the compassion, mercy, presence, and proclamation of Jesus to all.